

March 18, 2020

LENTEN SERVICE

M: In the name of our God, to whom all hearts are open and from whom no secrets are hidden. Amen.

**C: O Lord, hear my prayer, listen to my cry for mercy,
and in your faithfulness, come to my relief.
Do not bring your servant into judgment,
for no one living is righteous before you.
Answer me quickly, O Lord; my spirit fails.
Do not hide your face from me, for I have put my trust in you.
Show me the way I should go,
for to you I lift up my soul.
Teach me to do your will, for you are my God.**

**Almighty God, merciful Father,
I, a troubled and repentant sinner,
confess that I have sinned against you
in my thoughts, my words, and my actions.
I have not loved you with my whole heart.
I have not loved others as I should.
I am distressed by the sins that trouble me
and am deeply sorry for them.**

Silence for private confession

M: Jesus says to his people, "If you forgive the sins of any, they are forgiven." His death paid for the guilt of your sins and the sins of the whole world. Do you believe this?

C: Yes, I believe.

M: Because of the promise of our Savior Jesus, I forgive you all your sins. Be assured that you are a dear child of God and an heir of eternal life.

C: Amen.

PRAYER

M: Lord God, we thank you for this day of grace now drawing to a close. Stay with us and warm our hearts with your forgiving love in Christ. May your word keep our faith burning brightly, and we may walk in the light of your presence through the darkness of this world. Come and bless us as we worship you: Father, Son, and Holy Spirit.

C: Amen.

PASSION HISTORY A Harmony of the Four Gospels

LESSON THREE

While Jesus was still speaking, suddenly Judas (one of the twelve) arrived. With him was a large crowd with lanterns, torches, swords, and clubs, from the chief priests and elders of the people. Judas was leading them.

Then Jesus, knowing everything that was going to happen to him, went out and asked them, "Who are you looking for?"

"Jesus the Nazarene," they replied.

"I am he," Jesus told them.

Judas, the one betraying him, was standing with them. Then when Jesus told them, "I am he," they backed away and fell to the ground.

Then Jesus asked them again, "Who are you looking for?"

"Jesus the Nazarene," they said.

"I told you I am he," Jesus replied. "So if you are looking for me, let these men go."

This was to fulfill the statement he had spoken, "I lost none of those you gave me."

Now the betrayer had given them a sign, "Whoever I kiss is the man. Arrest him."

Immediately he went to Jesus and said, "Greetings, Rabbi!" and kissed him.

Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?"

Then they advanced, took hold of Jesus and arrested him. When those who were around him saw what was about to happen, they said to him, "Lord, should we strike with the sword?" Then Simon Peter, who had a sword, drew it, struck the high priest's servant and cut off his right ear. The servant's name was Malchus.

But Jesus responded, "Stop! No more of this! Put your sword back into its place, because all who take the sword will die by the sword. Do you not realize that I could call on my Father, and at once he would provide me with more than twelve legions of angels? But then how would the Scriptures be fulfilled that say it must happen this way?" Then he touched the servant's ear and healed him.

At that same time Jesus said to the crowd, "Have you come out to arrest me with swords and clubs, as if I were a robber? Day after day I was sitting in the temple courts teaching, and you did not arrest me. But all this has happened, so that the writings of the prophets would be fulfilled." Then all the disciples deserted him and fled.

The company of soldiers, the commander, and the Jewish officers arrested Jesus and

bound him. First they led him to Annas, because he was father-in-law to Caiaphas, who was high priest that year. Now it was Caiaphas who had advised the Jews, "It is better that one man should die for the people."

Simon Peter and another disciple kept following Jesus. That disciple was known to the high priest, so he went into the high priest's courtyard with Jesus. But Peter stood outside by the door. So the other disciple, the one known to the high priest, went out and talked to the girl watching the door and brought Peter in.

The servants and officers were standing around a fire of coals they had made because it was cold. While they warmed themselves, Peter entered and sat down with the guards to see how it would turn out.

While Peter was in the courtyard below, one of the servant girls of the high priest came. When she saw Peter warming himself, she looked directly at him and said, "You were also with Jesus the Galilean."

But he denied it in front of everyone, saying, "I do not know what you are talking about. Woman, I do not know him."

When Peter went out to the entry way, someone else saw him and said to those who were there, "This is one of them. This fellow was with Jesus of Nazareth."

Again Peter denied it with an oath and said, "I do not know the man."

After a little while those who stood by came and said to Peter, "Surely you are also one of them, because even your accent gives you away. You are a Galilean!"

Then he began to curse and to swear, "I do not know this man you are talking about! I do not know the man!" At that very moment, while he was still speaking, the rooster crowed. The Lord turned and looked at Peter. Then Peter remembered the Lord's word, how he had said to him, "Before the rooster crows today you will deny me three times." And he went outside, broke down and wept bitterly.

The high priest questioned Jesus about his disciples and his teaching.

Jesus answered him, "I have spoken openly to the world. I always taught in a synagogue or at the temple, where all the Jews gather. I said nothing in secret. Why question me? Ask those who heard what I told them. Look, they know what I said."

When he said this, one of the officers standing there struck Jesus in the face. "Is that how you answer the high priest?" he demanded.

"If I said something wrong," Jesus answered, "testify about what was wrong. But if I said what is right, why do you hit me?"

The chief priests and the whole Sanhedrin were looking for false testimony against Jesus so that they could put him to death. They found none, even though many false witnesses came forward. Finally two came forward and said, "This fellow said, 'I am able to destroy the temple of God, and to rebuild it in three days.'" Yet even on this point, their testimony did not agree.

The high priest stood up and said to him, "Have you no answer? What is this that these men are testifying against you?" But Jesus remained silent. Then the high priest said to

him, "I place you under oath by the living God: tell us if you are the Christ, the Son of God!"

Jesus said to him, "It is as you have said. But I tell you, soon you will see the Son of Man sitting at the right hand of power and coming on the clouds of heaven."

Then the high priest tore his robes and said, "He has spoken blasphemy! Why do we need any more witnesses? See, you have just heard the blasphemy! What do you think?" They answered, "He is deserving of death!" Then some began to spit on him. They covered his face, struck him with their fists, and said, "Prophecy to us, Christ! Who hit you?" The guards also took him and beat him. And they went on saying many other blasphemous things against him.

The Wartburg Project © 2014 <http://wartburgproject.org/>

SERMON *(see back cover)*

"Finally, be strong in the Lord and in his mighty power. Put on the full armor of God, so that you can stand against the schemes of the devil. For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the world rulers of this darkness, against the spiritual forces of evil in the heavenly places."
(Ephesians 6:10-12 EHV)

RECONNAISSANCE REPORT

- I. Know your ally**
- II. Know your equipment**
- III. Know your enemy**

OFFERING

PRAYERS

Lord Jesus, Son of God, we come before you today and cling to the promises you have given us. There is so much uncertainty now. How long before the virus runs its course? How long before we can come back together again? How will this affect our work, our travel, our families, our ministry, our Easter and confirmation plans? But we are certain that you, dear Son of God, are not uncertain. You are not struggling, like we are, with what to do next. You have won, and because of that, we also have won. Fill us with the confidence that you are in control at all times, including this time.

Thank you for the reminder that, no matter what we face, you are our ally and always have been. Remind us of the equipment we've always had: your Word and the Sacraments. Remind us of the enemy - the defeated enemy - we face. Give us the

strength to recognize new and old temptations. Give us the time to refocus on your promises. Give us the means to provide for the families and work of the church that depend on us. May we live, work and worship, knowing we can depend on you to supply, protect and bless. Amen.

LORD'S PRAYER

M/C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

LUTHER'S EVENING PRAYER

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day. Forgive me all my sins, and graciously keep me this night. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

BLESSING

M: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

C: Amen

BE SEATED

CLOSING HYMN Christian Worship [125](#)

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss
And pour contempt on all my pride.

Forbid it, Lord, that I should boast
Save in the death of Christ, my God.
All the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
Sorrow and love flow mingled down.
Did e'er such love and sorrow meet
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a tribute far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

2019 Northwestern Publishing House. Reprinted by Permission.